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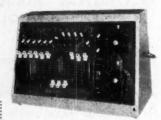


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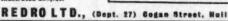
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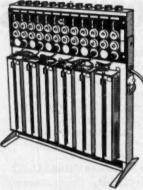
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DRAMA

The Quarterly Theatre Review

NEW SERIES

SPRING 1958

NUMBER 48

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A BRITISH DRAMA LEAGUE PUBLICATION



WHAT IS A GOOD PLAY?

A T the autumn Conference of the British Drama League a Resolution was passed deploring "the low literary and dramatic standard of the plays that over the past few years have been chosen to appear in the B.D.L. Finals", and demanding a special category of marks to encourage search for "the finest plays". This raises a practical and particular problem for the organisers of the Festival who are thereby invited to revise the basis of adjudication. It also revives the often discussed and apparently insoluble problem of "What is a good play?"

The Motion that came from the People's Theatre, Nottingham, and had general approval, included the adjective "literary" in its demands for better work. At once the difficulties begin to appear. For in the opinion of many most vocal to-day to call a play "literary" is to accuse it of dullness and undramatic pomposity. This is a deplorably foolish view, since the whole history of the theatre abounds in examples of the finely written play which also has powerful dramatic values or richness of comedy. But it is a view often voiced.

Those plays deemed "good" to-day, and likely to win awards, are frequently without any literary quality and indeed cannot possibly possess literary quality. Since they are naturalistic studies of scarcely articulate or, if articulate, crude and coarse characters, their speech, if it is to be realistic, must be kept on the street-level of triviality. It is true that an O'Casey may graft exquisite phrasing on to the drunken brawls of a Dublin tenement. But he is unique. There is only crude vigour in the prose style of the "advanced" American theatre whose plays are now ranked as high as the morals of the characters are low. Cats on hot tin roofs are not expected to be "wells of English (or American) undefiled."

The trend of the time was shown in a recent award made to *The Summer of the Seventeenth Doll* as being the best new play seen in London during 1957. Ray Lawler's study of Australian workers back from the sugar plantations and finding their various pleasures in the "lay-off" (holiday) had a freshness of environment and vigour of treatment which found great favour: but it certainly would not, and could not because of its subject and characters, satisfy Nottingham as drama of literary quality. Later in the year there did come to London a play that had its own grace of style and its sparkle of wit fairly to be called "literary". That was Benn Levy's *The Rape of the Belt*. But it received no prize, a fact typical of our time. Fortunately, the play-going public has given it the material prize of success at the box-office.

One great force in our theatre has been the imported American success. The American influence has substituted the rough "crack" for the polished epigram of the period of Wilde and of the early Somerset Maugham. Any such elegance would now be called "literary" and sneered at by those who can only travel in Street Cars called Lechery. It is natural for aspiring writers to follow the fashion. What "goes" is concentration upon the study of failure and of decadence, especially of failure set in the drabbest of surroundings. The label "dustbin drama" does not deny the possibility of poetry in the ashcan, but it does quite fairly suggest that the "good play" is now commonly associated with squalor of scene and conduct. A famous novelist, who has had plays produced in the West End, recently stated that the lingo of the modern realistic play is so limited and so dull that it is becoming an intolerable medium for any word-conscious artist. He has therefore set his last play in the Middle Ages in order to

Left: JOHN CLEMENTS and CONSTANCE CUMMINGS in "The Rape of the Belt" by Benn Levy at the Piccadilly Theatre, Photograph by Houston Rogers.

enjoy liberty for his gift of speech.

How then is any set of judges to be confident in the assessing of this elusive article, the "good play"? Each age has different ideas about it, which is no bad thing since it keeps the arts mobile. At one time it is romantic poetry that is in favour. (Fifty years ago Stephen Phillips, now almost entirely forgotten, was having notices that placed him as an immortal on the highest pedestal for his poetical plays.) Then poetry changes its tune or prose takes over altogether.

What we do know when we meet it is a really bad play; it is more often bad

through its general flatness and power to bore than through silliness. For silliness of plot Shakespeare was sometimes hard to beat. But the good play is wrapped in mystery. Fine writing may be ruined with foolish production and clumsy performance. So a good play seems a bad one. Shrewd production and fine acting can give a second-rate play the aspect of first-rateness and make the bad seem good.

It may irritate logical people not to have a clear definition of goodness in plays: but it is part of the theatre's fascination that so much of its working

is mysterious.

PLAYS IN PERFORMANCE

By J. W. LAMBERT

THE last weeks of 1957 and the first of 1958 provided, in the London theatre, without including musicals, Christmas shows, peripheral activities like Theatre in the Round, the Court Theatre's Sunday night experimental productions, Ionesco's Amédée at the French Institute and Mrs. Warren's Profession in Polish, no less than two dozen productions, several of which were most enjoyable and some extremely interesting.

True, those who live by novelty alone would have found little to excite them either in the plays or in their production. Yet all the same certain yeasts are at work. The theatre is not static; even the most frivolous of our entertainments can nowadays afford a freedom of fantasy which would have seemed revolutionary a few years ago. And, paradoxically, it seems to be no longer thought necessary to smarten up classics by all manner of ingenious devices. The most overtly experimental of recent Shakespeare productions, for instance, though the largest in scale was also the least effective-Peter Brook's The Tempest, brought from Stratford-upon-Avon to Drury Lane. Mr. Brook of course produced, designed the scenery and costumes (which managed to be both fanciful and bleak) and composed-if that's the right word—the musique concrète: those tape-recorded twangs and groans, which had been remarkably effective in Titus Andronicus, here only added to the general sense of chilly unease. A cast for the most part known to be capable of fine work plodded through scene after scene; who would have supposed that Alec Clunes would make so little of Caliban? Sir John Gielgud, returning to Prospero, offered a man not a magus and not, for once, too old; cropped, anguished, he spoke beautifully but curtly; his relations with Caliban, with Miranda, even with Ariel, seemed distraught and impatient.

At the Old Vic, more good work. Douglas Seale came down from Birmingham to repeat his celebrated *Henry VI*. Paul Daneman, first noticed in London as Gloucester in Mr. Seale's first production of the trilogy, took over the King; he is an excellent actor, yet he cannot, or cannot yet, fill out a large-scale part. Honours in *Measure for*



"A MIDSUMMER NIGHT'S DREAM" at the Old Vic. Derek Francis, James Culliford, Paul Daneman, Frankie Howerd and Ronald Fraser. Photograph by Tony Armstrong Jones.

Measure went to Barbara Jefford, an Isabella fiercely self-consuming, very fine in that last difficult stretch of the play in which explanation is so tiresomely delayed, advanced, delayed again. John Neville, too, a self-disgusting Angelo, deployed his voluptuous voice and ascetic mask without subtlety but with effect. Margaret Webster produced this astounding piece in much the same way. Michael Benthall himself produced A Midsummer Night's Dream, using sets and costumes by James Bailey in the manner of Fragonard. This was an almost unqualified success, enfolding Derek Godfrey's sardonic, sequin-starred dragonfly of an Oberon, Coral Browne's Helena, a masterly, not at all out of place study in high comedy, Keith Taylor's tiny yet muscular Puck, and the most enjoyable team of rude mechanicals I can recall, led, in one sense, by Paul Daneman's beautifully observed, foot-folding, handwringing, earnest little old Quince, burdened to our benefit by Ronald Fraser's querulously distraught Flute-Thisbe, and inspired by Frankie Howerd's Bottom. Early in the run Mr. Howerd was perhaps so anxious to prove himself an actor, not a mere music-hall comedian, that he underplayed. He will possibly never find it easy to command the fleeting pathos we now look for in the part; but for all that he knew his man, blundering, eager, unbeatable. His face was that of Pan disguised as a Cheshire cheese, his spirit flickered through wild surmise to dauntless endeavour with a taking, dogged bravado.

Thousands of children at the Old Vic these last Christmas holidays have been introduced to Shakespeare in a manner they will remember with unalloyed delight. Thousands of adults will at the same time have been introduced to the Classical Greek drama by way of Aristophanes' Lysistrata, in a smart American version by Dudley Fitts at the Royal Court. The children had the best of it. In a bright and towering set by Nicholas Georgiadis, this frolic, with its irreproachable anti-war moral and its all too reproachable though often very funny dirty jokes, was given a lumpish performance, redeemed only by Joan Greenwood's huskily sinuous intelligence and Minos Volanakis's occasional Shakespearian parodies in production. And as for the play-Shaw did this kind of thing a great deal better.

Among the new plays, I have on offer nine home-grown products, six from America, three from France, one from Italy, one from Central Europe—a slice of characteristic patisserie made with cement instead of flour-and one from Brazil. This last, Edgard de la Rocha Miranda's And the Wind Blew, set in a remote Amazonian village, began well as a strong moral drama, involving wealthy churchman and poor peasants, in the Hochwälder manner, but petered out. Pirandello's Man, Beast and Virtue proved in the hands of an English cast—and despite the efforts of a Yugoslavian producer, France Jamnik -a heavy-handed variant of the joke about the wife who must make her no longer ardent husband think himself the father of her child; both these, however, may be chalked up as brave tries by Theatre Workshop.

Paddle Your Own Canoe at the Criterion played with ingenuity round a cheerful misogyny, with Nigel Stock tubbily victimised, and rescued at the last moment by Newton Blick, blinking out for a moment from an enchanting exhibition of marital anaesthesia. That one was French by origin, of course, and so was The Egg at the Saville, for which I must put in a word. My colleagues are unanimously of the opinion that translation and production (both by Charles Frank) totally betrayed Felicien Marceau's original. I shall insist that this is not the case, despite

a few infelicities; that Nigel Patrick's casually naturalistic playing as he wandered in and out of the play contrasted admirably with the farcically stylised supporting cast (among whom Miriam Karlin and Frank Royde remain unforgettable); and that this English production remained extremely funny, while transmitting faithfully the bitter reflections at the heart of a young man escaping from bewilder-ment into roguery. The same cannot quite be said for Frank Hauser's production of Anouilh's relatively early Dinner with the Family at the New Theatre-but only because John Justin makes the hero too pleasant by half; it is an English weakness to wish our heroes and heroines to have no dark side to their nature. In all other respects this was a model Anouilh production, especially intelligent in seeing that its heroine is not simply one more of Anouilh's crumpled white flowers, but a tough little creature, more than a match for the worldly characters who swarm round her. Jill Bennett played her with a delicious sturdiness and stillness. Comic decoration, too, was uproariously poured in by Alan MacNaughtan as a stupid actor, and Lally Bowers as a deeply mischievous actress; a player new to me, Ian Hendry, contributed a notable sketch in the current mode of embittered hysteria.

From America The Happiest Millionaire (at the Cambridge) brought nothing except an opportunity for another new young actor, Daniel Massey, to impress us with an exhibition of gangling; and The Tunnel of Love nothing but an opportunity for Ian Carmichael to demonstrate (in far too large a theatre, Her Majesty's) that his range of handsin-the-pockets, loose-hipped goggling, though delightful, is limited. Donald Ogden Stewart's The Kidders provided a little more meat, in the shape of an over-carpentered but amusingly bitter study of American suburbia, rooted in assorted anxieties which express themselves in constant disloyalties and perpetual badinage; and rather well acted



"DINNER WITH THE FAMILY" at the New Theatre. Gwen Nelson, Richard Dare, Jill Bennett, Alan MacNaughtan and Lally Bowers. Photograph by Kenny Parker.

at the Arts by an English cast—one almost felt that Lyndon Brook, Faith Brook and Leo Ciceri knew what it was like to be suburban Americans, an impression very rarely given even by our best impersonators, and not even attempted in *The Tunnel of Love*.

Now the whole temperature changes. In William Faulkner's Requiem for a Nun at the Royal Court, Motley's redcarpeted, severe set suggested not only a Southern home, a gaol, a governor's office, but a judgment seat. Ruth Ford as Temple Drake, a distraught nearnymphomaniac, eschewed all immediate emotional impact and played the part with a dry, parched intensity, her white aquiline face a mask through which terrified eyes burned. Bertice. Reading as the black ex-prostitute who killed the wicked yet beloved white woman's child for pity, advanced towards death and release with a fine fleshy radiance. Gavin Stephens, played by Zachary Scott, puffed his pipe, arranged little stratagems—and, I'm afraid, gave the show away. Reading Mr. Faulkner it is possible, indeed easy, to be swept along in the whirlwind of his prose. Hearing his dialogue, especially his raisonneur's dialogue, spoken reveals it for portentous rubbish. A little of the nightmare lingers, it is true; but the play has crumbled with its weight of platitudes.

With another twirl of the mental binoculars let us focus on our own little mixed crowd. Be My Guest at the Winter Garden would, I suppose, be described as a comedy-thriller, and there seems nothing else to say about it; it was an anachronism, and so was Rosemary Anne Sisson's nice little pastel-shaded historical play about Henry V's widow, The Queen and the Welshman, at the Lyric, Hammersmith; so was another period piece, Stranger in the Tea at the Arts, adapted by Lilian and Edward Percy



CELIA JOHNSON and RALPH RICHARDSON in "Flowering Cherry" at the Haymarket Theatre. Photograph by Angus McBean.

from Sheridan le Fanu—a creepie which perceptibly, and despite the presence of Robert Eddison in the cast, belonged to the 1930s, and might then have done extremely well. Hugh and Margaret Williams's The Happy Man at the Westminster was not quite that; a little more than a mere successor to Plaintiff in a Pretty Hat, it had here and there certain sad gleams of truth among its upper-middle-class humours, truth about human nature and middle age.

We must give Benn Levy credit for trying, in The Rape of the Belt at the Piccadilly, to break away from our domestic equations, even though he has not been successful. His plot puts Hercules and Theseus among the Amazons; his theme is that of Aristophanes, that war is a bad thing and that women, if they had the sense, could stop it—though in fact they do not have the sense. Mr. Levy's model here has been Giraudoux, but Ian Hay seems to

have taken over as spirit guide; John Clements, Richard Attenborough and Judith Furse bark heartily along, while Kay Hammond and Constance Cummings genteelly coo, for all the world as though they were shuttling idly, in the good old style, from rose garden to lounge hall.

I have left until last a play which offers the very essence of domesticity. Robert Bolt's Flowering Cherry at the Haymarket is a good little play, rather akin to American studies in frustration on a small scale like The Rainmaker and Morning's at Seven. Its middle-class family potters quietly; Mum keeps going (and who better than Celia Johnson knows how to convey the silent reproach of affectionate irreproachability?); the children are frustrated and inclined to escape by means which realists might think not quite honest; Dad nurses a dream of being a fruit-farmer. All Mr. Bolt has done to differentiate his play from a modest slice of life is to bring Cherry's dream further into the foreground, to make it that much more obsessive; and that is all Sir Ralph Richardson needs.

From the moment he stumbles on to the stage we know we are in the presence of an extraordinary tour de force. Cherry the humdrum insurance man is barely sketched in; Cherry the fantasist takes charge. Pouring out the cider he must call scrumpy, surreptitiously lacing it with gin, declaiming Shakespeare, rhapsodising about a Somerset boyhood, the man seems to grow and grow, lurching goggle-eyed across the room, madly arrested in some wild attitude, transfigured: punctured, too—sitting quietly, facing the fact of his lost job, shrinking from the possible reality of his dream, sneaking money from his wife's bag, his wide eyes shrink defensively, his limbs droop as his heart sinks, whirl as it rockets up again.

This is a marvellous, an almost literally stunning performance; but I wonder, sometimes, whether it is quite what Mr. Bolt had in mind. Domesticity and daring fight it out: the London

theatre in a nutshell.

WHAT KIND OF STAGE?

By IVOR BROWN

HE British Drama League, through its late autumn Conference of 1957 held at Nottingham, expressed its concern about the designing of new theatres and its eagerness that "new forms may be developed". The difficulty of developing "new forms" lies partly in the unwillingness of Local Authorities to license theatrical premises in which the whole of the acting area is not within safe coverage of a fire-proof curtain. So the League was asked to press for more liberty of licensing.

There is no doubt that among progressive theatre-workers there is a widespread discontent with the removed and curtained stage which has been the principal form of theatrical housing for some three hundred years. But in my opinion, now perhaps a lonely one, it would be a great mistake to refuse to proceed with theatrical building simply because an arena stage is not permitted. If arena and various forms of open platform-stages are fashionable now, it is more than possible that they may well be regarded as old-fashioned nuisances in forty or fifty years time. The eternal truth about progress in the arts is that it is always chasing its own tail and ending up precisely where it began.

The curtained theatre, with a proscenium arch, has survived for three centuries for the good reason that people liked it and found that it met the need both of players and of audience. It is probably a good deal older than that, since Shakespeare's company took over the roofed Blackfriars Theatre in 1608 and so much valued its scenic and spectacular resources as to commission and produce plays, including masques and shows which needed stagecraft far more elaborate than any bare platform could offer and probably demanded a curtain-stage as well.

Shakespeare apologised in *Henry V* for the inadequacy of his early premises and of the open stages of the 1590's. He made no such apology when he introduced masques and effects into *Cymbeline* and *The Tempest*: he had, presumably, got the kind of housing that he wanted, the kind that was to satisfy the profession and the public

for centuries to come.

The revolt against the containment

of the proscenium arch had begun in my boyhood. I remember that we were expected to be greatly impressed by the radical innovation of Reinhardt who sent the Greek crowds surging through the auditorium of Covent Garden when he produced the tragedy of Oedipus Rex. But our own left wing professional theatre of the time, the Shaw-Barker school of drama, was most faithful to its curtained stage and Barker liked to set a fender behind the footlights in order to suggest "the fourth wall". Even when Shaw wrote plays with possible crowd-effects, he never considered invasion of the auditorium or extensions of his stage.

William Poel and Nugent Monck did let Shakespeare overflow the old partition, and used apron and open stages. Recently the Old Vic and Stratford have both used an apronstage which is a compromise between the old picture-stage and a far-jutting platform such as Shakespeare had at his open houses like the Globe. I believe that it would be generally agreed by players and audiences both in Stratford and the Waterloo Road that this arrangement is satisfactory, since it allows sufficient elasticity in movement while not preventing some at least of the decorative effects achieved on the withdrawn and curtained stage. A further advantage attaching to this compromise is that licensing authorities accept it as reasonably free from the fire risks of which they are always so acutely conscious when uncurtained and far-projecting stages are suggested.

At the same time both the Stratford and the Old Vic companies, when touring at home and abroad, have played Shakespeare, of necessity, with the ordinary proscenium arch and orchestra pit isolating them in the traditional way. I have never heard of complaints that there was any frustration felt because the players had to retire in this way from their advanced

positions.

The Stratford productions brought

to the Phoenix Theatre in London were surely not inferior to the original versions beside the Avon. I have even heard the opinion from one closely connected with these productions that there was a definite gain in theatrical effect by the acceptance of the players' traditional isolation.

For my own part, I cannot understand the argument that theatrical work becomes more real or has more emotional impact if it is spread among the audience. Acting is pretending, the creation of an illusion, and is therefore assisted by conditions which enable members of the audience in a theatre which is the Greek word for "a seeingplace") to suspend their disbelief. I do not find myself closer to King Lear if a lot of people pretending to be his Ancient British subjects or his enemies are swirling round my seat. I have had plenty of moments in the Assembly Hall during Edinburgh Festivals when I was submerged in combative Romans, Greeks or Highlanders who were storming the platform-stage jutting far out into the auditorium. These demonstrations, even under the marshalling genius of Tyrone Guthrie, have seemed to me more embarrassing than impressive, quite apart from the naturally arising apprehension that the spearshaking Shakespearians will be achieving actual casualties in the audience as well as mimic slaughter on the stage in their loyal ambition to be a genuine combat-force.

With all the good will I can muster for the appreciation of open-stage performances, I find myself still attracted by the old partition of player and public. The phrase "magic box" applied to the theatre probably maddens the builders on new lines. They will say that they do not want to be boxed in: that it is imprisonment. They want to flow out and attack us instead of luring our attention inwards. All I can say is that such external attack, for me, destroys the illusion at which theatre aims and that I have found far greater pleasure in the

"magic" box than I have ever done in roofed arenas or unroofed gardens. C. E. Montague demonstrated long ago, when he reviewed Benson's productions of Richard II at Flint Castle, that going to the real spot is absolutely fatal to theatrical persuasion. On the artificially lit stage, with the actor in full potency, a property sword can be a sword indeed: in the open air it seems as tinny as the beards and wigs seem to be false. Watching open-air theatricals in broad daylight is watching actors enduring grave handicap; only when daylight fades and the artificial lighting turns the bushes into theatrical scenery have they any chance to establish an Arden or an Athenian

Drama is art achieved with artifice and I see no reason why the artificial conditions of the proscenium arch and the picture-stage should be anything but beneficial to it. When I am told that we must produce Shakespeare on the kind of stage for which he wrote, I reply that he wrote for all kinds of stage in his own time, outdoor, indoor, a hall at the Court or the yard of an inn and that he probably preferred the curtain-stage of the candle-lit or torchlit Blackfriars to the bare boards and daylight of the Globe.

For those reasons, happy with my magic box, I am not an enthusiast for the new forms so much demanded now. But of course I realise the strength of the demand and as a democrat I hope that the demand will be realised. But I have already stated my suspicion that in fifty years' time the Progressives of the day will be crying for still newer forms which will, in fact, be very old indeed. Oddly, one of the earliest of Elizabethan Theatres was called *The Curtain*. That may still be the name of what is up-to-date to-morrow.

And now I step down for the Opposition to knock me off my antiquated perch.

LATER STAGES-A REPLY

By ALFRED EMMET

M. IVOR BROWN writes so defensively and with such disarming moderation in favour of old forms in preference to new, that no Opposition (which I suppose for the moment means me) would dream of trying to knock him off his antiquated perch. And if, by accident, one were to do so, I am sure one would feel much more distressed than Mr. Brown.

It would be more to the point if, as the protagonist at the Nottingham Conference of "new forms", (I wish I could find a less pompous sounding phrase) I were to set down as clearly as I am able just what I mean and why.

But first of all, there is one point on which I must take up Mr. Brown.

When he writes that the curtained theatre, with proscenium arch, has survived for three centuries, he appears to equate the Restoration Theatre with its four proscenium doors and wide deep apron-stage, on which surely the greater part of the action must have taken place; the Georgian Theatre which with its ample fore-stage, flanked by boxes, still enabled the actor to play out among his audience; and the picture-frame theatre proper, which was evolved only in the latter half of the 19th century. But there is all the difference in the world between a theatre in which the actor is playing in front of the proscenium and one in which he is withdrawn behind an imagined "fourth wall". The fact is that the picture-frame theatre as we know it to-day is less than a hundred years old, and that for something more than two of Mr. Brown's centuries the form of our theatre was gradually

changing and developing.

This process of constant development and change is natural and inevitable. For hundreds of years it has applied to the playhouse just as to anything else. One may be sure that in the future it will go on changing and developing. If it does not, it is unlikely to survive.

The picture-frame theatre cannot be the last word; to believe that it is is surely to fly in the face of history. Sooner or later it must pass into limbo and something else will take its place. The question is only when and

what.

Our present dilemma arises because, so far as the playhouse is concerned, the process of natural change has been arrested for the past seventy years or so. During a period when the rate of development in almost every field of human endeavour has been more rapid than at any other time in history, the playhouse has practically not changed at all.

Why is that? Mr. Brown would seem to argue that it is because the picture-frame has continued to be entirely satisfactory, and there has therefore been no urge to change it. But that is surely not supported by

the facts.

Mr. Brown himself says that the revolt against the picture-frame had begun in his boyhood-in other words the urge for change was there. And so of course it has been for many decades. Poel, Reinhardt, Appia, Copeau, Meierhold, Okhlopov, Gordon Bottomley are but a few names that come to mind of men of vision who had that urge. Another was Terence Gray, director of the proscenium-less Festival Theatre, Cambridge. If Gray had been able to build, as he wanted to, a new form of theatre on the site he bought for the purpose in Covent Garden thirty years ago, who knows, the natural process of

development might have continued and there would be no need for this discussion now.

The reason why Terence Gray could not build his theatre in London was that the licensing authority's regulations did not cover a playhouse of such unconventional design. Those regulations still stand to-day and, where they apply, prohibit the building of a public theatre without a proscenium wall and a safety curtain. It is the case, then, that outdated regulations have prevented normal development of playhouse design.

There have of course been other reasons too, such as soaring building costs and two world wars, but the picture which emerges is of a theatre with, as always, an innate urge to change and develop, prevented from doing so by external obstacles difficult to overcome. The obstacles are still

in the way to-day.

Another difficulty is that because there has been practically no normal development for so long, it is difficult to be very sure what the true course of development is. If you dam a stream, when the water eventually breaks through it is likely to burst in several directions before it once again finds its true course. Hence the cry for "new forms" (note the plural) is symptomatic of an inevitable uncertainty. It is really a cry for experiment, and also a plea for a greater awareness and understanding of experimental work which has been and is going on.

It is time to stop being vague and to define more precisely what I mean by "new forms". Of course I am fully aware that many so-called new forms may be old forms in a new guise. That is only what one would expect.

One new form might be the addition of a fore-stage, a bursting out of the picture-frame. The Old Vic and Stratford are, as Mr. Brown says, examples of this, though, from the broad point of view of theatre development, very limited examples because in both cases their use is virtually limited to Shake-

speare's plays. Such a fore-stage, used for a range of different plays, may seem a logical development from the picture-frame stage, resulting eventually in a unified acting area, with no apparent proscenium, open to the audience—a kind of open stage, but with the audience on only one side of the actors. A very good example will be Bernard Miles's Mermaid Theatre at Puddle Dock.

Another new form is the open stage proper, with the audience on three sides of the action. Such a theatre is the Stratford Theatre, Ontario, but in this country we have as yet no example. Any open stage work here has of necessity been in more or less improvised conditions and should be assessed as such.

A third form is the arena stage, with the audience surrounding the action. Again, although arena theatres, or "theatres in the round" have flourished in the U.S.A. for many years, we have seen only improvised arena theatres here. The object of this form of theatre is to overcome the obstacle of high costs. It might even happen that in smaller towns it will be the only kind of professional theatre able to exist in the face of ever higher costs.

All these forms are different from one another, but they all have certain things in common, chief of which, I think, is that they are all more truly theatrical than the picture-frame arrangement. The theatre is a place for make-believe, a game which actor and audience share as willing collaborators and with a kind of mutual trust. That is why I am a

little mistrustful of the word "illusion", which suggests a conjuring trick aimed to deceive the audience. How well Shakespeare understood this is apparent in the Henry V choruses to which Mr. Brown refers; his purpose here was not to apologise for his lack of adequate stage facilities, but to stimulate the imaginations of his audience, because he well knew that any "illusion" he wanted to create was to be created in their imaginations and with their help. Because of what they have in common, experiment in any of these forms may be helpful also in developing others. All experiment in new forms helps to establish an atmosphere in which development and change is more possible.

The new Questors Theatre is specifically designed for experiment in all these forms and others. One can discuss and argue about new forms until the cows come home and get nowhere. What counts is how they work out in practice, and this can only be demonstrated by trial, in a building designed for the purpose rather than in somewhat inadequately improvised conditions. Some, possibly even all, of the forms I have mentioned may be discarded, and something else may be evolved in their place, (such as the Space Stage included in The Questors Theatre design). That we shall discover. What is important is that the door should be opened to new forms (I detest that phase even more than when I started!), for by such experiment the theatre will be invigorated.

I am grateful to Mr. Emmet, but must challenge him on two points. If he will re-read the first Chorus speech in Henry V he will find Shakespeare calling his stage "this unworthy scaffold", which certainly suggests to me that he thought poorly of it. If he will also consult the new Oxford Companion to the Theatre, with its copious addition of illustrations, and look at Plate 108, he will see that go-ahead Molière had a withdrawn modern-type stage, with an orchestra pit. This contradicts his statement that the theatre as we know it to-day is less than a hundred years old. I. B.

TELEVISION: ALLY OR ENEMY?

By NORMAN MARSHALL

ELEVISION is killing the theatre." Who says so? Answer: the Manager who has just put on a poor play; the Manager who runs a provincial touring theatre without any sense of enterprise; the Manager who still believes that a repertory theatre can succeed with an overworked, underpaid and ill-chosen company. Admittedly nearly 200 theatres have closed since the war and at first sight this may seem convincing enough proof of the dire effects of television on the theatre. But most of these theatres were in the provinces and a large number of them died when the range of television was still limited to the London area.

It was not television but complacency which killed most of these theatres. During the wartime boom it was easy to fill any theatre and many managements woke up too late to the fact that the peacetime audience was far more selective in its choice of entertainment. The majority of the theatres which have closed in the provinces were variety houses which belied their name by presenting, week after week, a monotonous succession of twice nightly touring revues almost indistinguishable from one another. As business declined these theatres resorted to shows featuring nudes, with the result that they finally lost the family audience upon which the English music hall has always depended.

Meanwhile the straight theatres housing touring companies were running into difficulties which were, oddly enough, mainly due to the unabated prosperity of the London theatre. Because plays were running for years, theatres only occasionally became vacant, so new productions had to be taken out on long provincial tours in the hope that they would eventually

be "brought in" by a London theatre owner. Many of these plays were so poor that nobody would give them a London home; others at last managed to limp into town to be deservedly rejected by the London public. Those which proved to be genuine successes were too few to provide the provincial theatregoer with more than one good show every four or five weeks. Before the war the prior-to-London tour was a rarity, so the provincial theatregoer could go regularly to his local touring theatre knowing he was going to see only proved London successes.

A typical provincial playgoer told me that three or four years ago he and his wife finally gave up going to their local theatre when in the course of six weeks they saw four shows which never reached London (rightly so, in his opinion), one which got there only to survive for a few weeks, and one which became a big West End success. After that they decided that it would be more sensible to save up their playgoing for their visits to London and spend their money on the proved successes.

What about the Repertory Theatres? As television began to creep out from London further and further into the provinces there were casualties among the Reps. But most of those which closed were of a very poor standard, ill-fitted to stand up to the competition of television. Even the best Reps. suffered for a while, but with them the loss of audience was only temporary. After a few months they found that business had not just returned to normal but had actually increased, largely because a considerable number of young people who had never been to a play before decided to "try the theatre" as a result of watching plays on television. On the other hand, the cinemas found that even after the novelty of television had worn off they regained few, if any, of the audiences they had lost.

In London television has proved an ally rather than an enemy of the theatre. This has been mainly because an excerpt from a show running at a London theatre has proved to be an extraordinarily effective method of publicity. A West End manager recently told me that in his opinion a half-hour excerpt transmitted during a performance can extend the run of a poor show from three to six months and keep a good show running for at least an extra two years. But that is rather too sweeping a statement; it is only certain types of show which can sell themselves really effectively on television. The most saleable are farces and light comedies. The television audience hears the invited audience in the theatre roaring with laughter and obviously enjoying themselves. This enjoyment is so infectious that vast numbers of theatregoers all over the country make this show a "must" for their next visit to London. The more serious type of play gets a much less obvious audience reaction in the theatre: in fact its best scenes will probably be listened to in tense silence. So the viewer gets little hint of how much the theatre audience is enjoying itself. Besides, while it is comparatively easy to find a half-hour which can be effectively lifted out of a farce or a comedy, it is by no means so easy to do so in the case of a closely-knit dramatic play without running the danger of confusing and bewildering the viewer.

Consequently the help that television has been able to give to the London theatre has been confined largely to the lighter kinds of play, together with revues and musicals. Because of this the West End theatre list is much less varied than it used to be. Light entertainment predominates to an extent it has never

done before.

To what extent is television helping the playwright with a play which he has failed to sell to the theatre managers? The days have passed when if a good

new play was effectively produced on television it was snapped up by the theatre managers—which is what happened to Dial M for Murder among other plays. But that was some years ago when comparatively few people owned television sets. Now that the audience for a play can add up to nine million viewers, managements not unreasonably consider that this drastically reduces the number of people willing to pay to see the play in the theatre, so they are reluctant to buy even an exceptionally good new play once it has been televised.

I believe that the theatre might get a rather larger supply of good new plays if inexperienced dramatists would begin by writing for television instead of the theatre. There is a huge demand for television plays lasting about an hour. Obviously, it is much easier to write a play of this length than it is to invent a plot and situations which will provide a full evening's entertainment in the theatre. Since Associated Rediffusion first went on the air two and a half vears ago it has been sent over 3,000 unproduced stage plays and I doubt if more than a tiny percentage of them will ever be produced. But if some of these authors had written instead an hour television play, they might quite possibly have achieved a script good enough for production, and by seeing their play rehearsed and watching it on the screen they would have gained valuable experience which might later have resulted in their writing a first-rate stage play.

What is the effect of television on the stage actor? Entirely beneficial provided that he does not appear so much on television that he loses touch with the living theatre. Television acting teaches him intense concentration. He acts for anything up to two hours closely surrounded by an army of technicians who have to be continually on the move as they carry out their jobs. For instance there may be as many as five cameras, all of them mobile, each with its crew, seldom remaining in the

same place for more than a minute or two. So the actor has to shut out the distractions of the studio by developing what Stanislavsky called "the inner circle of concentration". But when Stanislavsky's actors at the Moscow Art Theatre practising this method concentrated on playing to one another rather than the audience they failed to "get over"; they became inaudible and audiences began to dwindle away. So if an actor devotes himself too exclusively to television there is a danger that when he returns to the theatre he will have lost the habit of projecting

his performance across rows and rows of seats to the back of the theatre. But if he never returns to the theatre he will become a less and less good television actor because he will have lost his sense of audience; his timing of his lines will no longer have the exactitude which can only be learned and kept fresh by testing his performance from the reaction of the audience. Television and the theatre are not separate arts. They are complementary to one another, can learn from one another and help one another. In fact, to a large extent they are dependent upon one another.

RUNNING A REP.

By JOHN COUNSELL

O keep a theatre alive nowadays keeps any manager on the stretch. Here at Windsor we have, admittedly, much in our favour. We have royal patronage, a theatre generally agreed to be comely as well as comfortable, a long-established name for quality of work, a central position and a fairly large Thames Valley population in and around Windsor on which to draw. Ideally speaking one would like to give a perfectly balanced programme, including the best in all kinds of play, traditional and experimental. But the sad truth is that such a policy simply does not square with financial realism.

Though I try to suit a wide crosssection of local taste, it is what may be called the mid-brow group who matter most at the box-office; without their regular support we would have to pack up. Since this hard fact is so obvious to anyone who cares to face the facts, it is maddening to be lectured by superior people who know none of the facts and precious little about anything except the use (or misuse) of long words.

It is, I suppose, inherent in the very nature of the theatre that it attracts

to itself so much pretentiousness and bogus intellectualism. These tendencies seem to be growing. The cult of Drama with a capital D has recently become the cult of Theatre with a capital T. Its devotees are instantly recognisable by their studied omission of the definite article. They are to be found among the more boring and ineffectual members of the theatrical profession and among a tiny minority of the public who glow with a sense of artistic superiority. Those who want "Theatre" are not to be put off with a play that appeals to the ordinary man. ("Entertainment" indeed is a blasphemous word). There must be a "message", conveyed in "overtones" or "undertones", and wrapped in as much obscurity as possible. If it derives from the latest "ism" current on the Continent so much the better.

To those of us who are practically concerned with keeping the theatre alive in this country in the teeth of ever-increasing difficulties, this "holier than thou" attitude is even more irritating than the honest philistinism of the proverbial tired businessman. From time to time the latter may

unexpectedly be prevailed upon to respond to some less obvious stimulus than the shapeliness of a chorus girl's legs. I remember the comment of one such as he came out of a performance of The Lady's Not For Burning. Dragged to the theatre by his wife who wished to be in the fashionable swim, he had expected to be bored stiff. "Must admit, old boy, it's not at all my cup of tea. Hadn't the foggiest idea what the chap was getting at, but I must admit it sounded damned good." If a devotee of "Theatre" could be dragged by anyone to see for example Reluctant Heroes (a possibility so remote that it is really unimaginable) I feel confident that he would hotly deny having laughed once.

Fortunately the great majority of playgoers in this country belong to neither of these two extremes. They come to the theatre not to study Drama but to experience the sheer enjoyment of being part of an audience helping to bring a play fully to life. Part of that enjoyment is the relaxation from the strains and anxieties of modern life. Aspiring playwrights who take as their theme communism, sputniks or divorce, are simply wasting their time with the public we serve. There is also a definite antipathy to historical plays and those which deal with biblical

subjects. Moreover playgoers incline to conservatism. They like to know where they stand. Plays of a violently experimental nature are likely to be left severely alone. This need cause no surprise nor disparagement. Avant garde by its very name implies being ahead of the main body. With these exceptions, popular taste in plays is for the most part fairly catholic, and prepared to embrace from time to time the works of Fry or Eliot or even Sartre. In very small doses, however. People cannot "participate" in a play which they cannot understand; they feel lost and bewildered or, what is worse, intellectually humiliated. Yet on occasions they will risk this if what they are witnessing is clearly the work of a great writer.

One thing seems certain. There is to-day a much greater number of people eager to go to the theatre than there has been before, provided the play is one which they really wish to see. The immensely long runs of successful plays in London are a clear indication of this. At Windsor we find we can easily pack the theatre for two or even three weeks instead of the usual one if the play is a "winner". Four years ago this would have been unthinkable. A new audience is growing up stimulated, I have little doubt, by television. Tired of sitting at home they set off for an evening out and choose to see in the flesh those whom they have hitherto watched on the screen. Having once experienced the thrill of theatregoing they come again.

The problem remains with the management to guess what in fact they want to see. About certain authors and certain plays it need have no worry. Right out in front at present time are the thrillers of Agatha Christie. The magic of her name on the bills under however old and however poor an example of her ingenuity ensures packed houses in any circumstances. Any play by Terence Rattigan is equally certain to ring the Box Office till. Every repertory company in the country is eagerly awaiting the successor to Separate Tables. By and large comedies unquestionably hold pride of place. Farces, except for the robust type which comes every four years or so from the Whitehall Theatre, are not so popular as they were.

How far the work of the young dramatist: headed by John Osborne will be generally acceptable remains to be seen. Look Back in Anger has been packing theatres all over the country, but largely because of the great deal of publicity it has had rather than the popular appeal of the play itself. Equally the overwhelming success of The Entertainer in London unquestionably owed a great deal to the presence in the cast of Laurence Olivier. The conservatism of the theatregoing public



"TOUCH IT LIGHT", by Robert Sharrow, at Windsor. Victor Madden, Robert Desmond, Peter Jones, Harry Lock and Arthur Lovegrove. Photograph by David Barry.

may well rebel against the rebels.

Though it is my belief that television is already doing much to stimulate interest in the live theatre, it is at the same time making the repertory production manager's task much more difficult in another respect. It devours talent at such an alarming rate. A play once televised in full is, as far as the the theatre is concerned, as dead as a dodo. (At least that is our experience at Windsor). The BBC and ITA between them use up about six plays a weekover three hundred a year and naturally aim at obtaining the most popular. Equally, actors are now in so much demand for television and films that it is increasingly difficult for the theatre to obtain their services.

The other problem with which the theatre is faced is economic. Costs have risen at an alarming rate. At Windsor our average weekly expenditure in 1939 was £300 a week. Now it is £1050, and still mounting. Against this three and a half times increase we have only dared to double the price of seats. The margin between our possible capacity takings and our costs has always been small. It is steadily diminishing. This means that even a "smash hit" popular success like The Reluctuat Debutante makes a comparatively small profit. Most plays just pay their way or lose money. Bar profits help and so do the percentage royalties from the London run of plays originally produced at Windsor. On balance, however, there is even less surplus than there used to be with which to subsidise plays which are unlikely to attract full houses.

To the devotee of "Theatre" this is an uncomfortable fact which must be ignored. "Why not more Ionesco? Why not more Sartre? Sartre-Sartre" he continues to bleat like a silly sheep. The fascinating thing is that he probably won't come even if we do a play by Sartre. Unless of course we sent him a

complimentary ticket.

THE MUSEUM WE NEED

By LAURENCE IRVING

ANY of your readers will have seen the pamphlet published recently by The British Theatre Museum Association. While, perhaps, agreeing in principle with its reasoning and anxious to prevent as best they can the steady surrender of theatrical treasures in our sale rooms to keen and intelligent buyers from abroad, they may ask how the challenge it makes can in fact be met. What hopes can the Association have of completing such an ambitious project? Happily the outlook is so promising that, provided the priority of the Association's objectives is clearly understood, it is already possible to report good progress.

It is barely eighteen months since the need for a British Theatre Museum was stipulated in the columns of The Times. Since then a legally constituted body has been established with trustees and ar, active executive committee whose members represent nearly every field of theatrical enterprise. The country, it may be said, is already infested with committees. Is this just another sedative and minute-passing charade, lulling its actors into the illusion of action? Indeed it is not. At long last British drama has an authority to scrutinise theatrical material offered for public sale, to organise public opinion to safeguard such material, and to constitute a legatee to whom private collections, great or small, can be bequeathed in the confidence that such bequests will be held in trust for the nation and, until the Museum is in being, will be well disposed in the interests of scholars and students. This, in my opinion, was the most pressing need; to see it so rapidly and effectively met leads me to believe that the Association's long term plans and ultimate objectives are not in the realms of cloud-cuckoo-land.

At the present time there are several

notable theatrical collections to which the public and scholars have varying degrees of access, namely the Enthoven Collection at the Victoria and Albert Museum (programmes, playbills, stage designs, theatrical periodicals and press cuttings), the British Museum (dramatic literature and historical documents relevant to the theatre), the comprehensive library of plays and technical literature available to members of the British Drama League, the specialist collections of the Shakespeare Trust at Stratford-upon-Avon, the Shakespeare Memorial Library at Birmingham, and at the London Museum a small but important display of theatrical souvenirs such as historic costumes, properties and documents relating to the London stage. Some of these collections are not yet adequately catalogued. are unco-ordinated with each other and may become an embarrassment to the authorities holding them who need the space they occupy for other purposes.

There is no depository or display centre devoted to the architectural history and technical development of the theatre. Letters and personal documents relating to the lives of players and dramatists can at present be accepted by the British Museum but, on acceptance, can only be distributed among an already vast accumulation of historical documents where, with all the goodwill of their curators, they must be difficult of access. Though, naturally, the present curators of these collections would be unwilling and even illadvised to commit themselves, it is conceivable that, if a British Theatre Museum with ample space and an efficient staff was available, many of these institutions would be glad to hand over their theatrical collections to ensure their more attractive exhibition, their greater accessibility and their comprehensive cataloguing. There is no doubt that if such an amalgamation took place scholars and students all over the world

would rejoice.

A task that presents itself immediately to the Association, and one to which, if a grant is provided by one of several foundations competent to do so, it can apply itself forthwith, is the discovery, examination and collation of material relevant to our theatrical history existing in public and private hands. A hundred years ago every township in Great Britain had a theatre with a long record of performance and of the stock companies who played there in support of all the leading players of the day. The possibility of discovering such treasures is exciting in itself; it is a prospect which should win the Association the necessary support and provide it with the kind of task that would stretch its muscles and help it to train lively and erudite curators and librarians for the museum of the future.

My own recent experience may show the prizes that such organised research may win. When I was writing the biography of my grandfather, Sir Henry Irving, the period of his life immediately preceding his arrival in London from the provinces was obscure, largely owing to the fact that another Irving, Joseph, was in the field and that the tracks of both Irvings in the columns of contemporary newspapers became hopelessly confused. Even that great theatrical encyclopaedist, the late Mr. John Parker, was unable to plot accurately Henry Irving's movements and appearances at this time. Only a year ago there came into my hands a collection of playbills, letters, bills (with summonses for those too long unpaid) and even the very blotting paper on which the young actor had dried his urgent appeals for employment, covering this period of his life. Evidently these had been left behind in his Manchester lodgings and for a hundred years had lain hidden from sight. Immediately the dark months were illumined. How many more candles to throw light on the lacunae of our theatre's history still lie undiscovered?

How easily records may be lost is proved by the first piece of fieldwork undertaken by the Association. Its Honorary Secretary, Mr. Duncan Guthrie, making an intrepid sortie into the rubble of the St. James's Theatre, rescued many volumes of its records just before the safe that contained them was carried off by scrap iron merchants. Readers of the Association's pamphlet will remember that the deeds and records of our Theatre Royal, Drury Lane, were lost to the United States for lack of any individual or organisation to raise the few hundred pounds of their

purchase price.

I hope that these facts will justify to your readers the Association's existence and will explain to them the kind of work on which immediately it will be engaged. The prospect of the Association entering into the possession of a building providing the ample accommodation it will need, though apparently remote in these times of retrenchment in public spending, is not as dim as it may seem. Until a few years ago, our great maritime nation had no permanent and comprehensive museum devoted to the splendid history of her seafaring. It was the enthusiasm of a yachtsman, Mr. A. G. H. Macpherson, and the generosity of a shipowner, Sir James Caird, that made the establishment of such a museum unexpectedly and suddenly possible. Even then their intention might never have been quickened and fulfilled had not the Society for Nautical Research sponsored their appeals for Government aid and public support.

The British Theatre Museum Association has from its inception gained strength and confidence from the encouragement and instruction it has received from the Society for Theatre Research. When propitious gods descend from the machines of private benevolence or enlightened government, the Association, tempered by its colla-

boration with the Society for Theatre Research, will be well qualified to direct the establishment of a Museum worthy of England's greatest contribution to the arts and to maintain it for the benefit of the public and of scholars and students the world over. Until that time the Association will be content with the storage space it has now acquired temporarily for purchases and bequests which cannot be accommodated in existing collections, and with

facilities for mounting exhibitions, such as, thanks to the generosity of the proprietor of the Saville Theatre, the foyers of that theatre now provide. Funds are, of course, needed to keep the Association in being and to keep its purpose ever before the eyes of the public. Any B.D.L. members, individual or corporate, who join The British Theatre Museum Association will hasten the fulfilment of its plan and in so doing will rank as pioneers of a great enterprise.

COVENTRY'S CIVIC THEATRE

By BRYAN BAILEY

N Thursday, March 27, 1958, in the presence of H.R.H. the Duchess of Kent, the Belgrade Theatre, Coventry, will present its first production. This is the first full-scale professional theatre to be built since the war but, of even greater significance, Coventry is the first Local Authority to plan and complete a theatre building. The responsibility that now rests with those in charge of this new venture is a heavy one, for success could undoubtedly encourage other Local Authorities to follow suit.

The opening of this new theatre will provide an opportunity to develop another provincial theatre centre, and thus strengthen the repertory theatre movement upon which the whole health of our British theatre is increasingly dependent.

The Belgrade Theatre will seat 911 in stalls and circle; a large workshop and paint shop are included as well as a "green room" and wardrobe storage space. The stage, excluding an adaptable fore-stage, has a depth of 30 ft.; the grid is 42 ft. high with twenty-five counterweighted lines. Lighting and sound are controlled from the rear of the stalls. The auditorium is largely panelled and features two substantial timbered sounding boards.

There are a number of self-contained flats in the theatre block reserved for staff and artists. Martin Froy has advised on the interior decoration and has designed an extensive mural in mosaic.

Control of the Theatre is vested in a Theatre Trust appointed by, but independent of, the City Council; the lease granted to the Trust gives full freedom to develop the theatre as a centre of dramatic activity. It also charges the Trust to work in close association with the Education Authority. Financial aid will be given by the City Council and by the Arts Council towards the considerable recoupment charges of the building.

It is the declared policy of the Coventry City Council to promote cultural relationships and international friendship and there was an understandable pride when, in 1956, Coventry was awarded the "European Prize" by the Council of Europe as the city which had done the most to propagate the idea of European unity. Among the many links with Europe that with Jugoslavia is particularly valued, for it was in fact their gift of timber that led to the new theatre being named the Belgrade. The intention is to reflect this international policy in the theatre's programme and to establish, outside

Guild of Drama **Adjudicators**

THE GUILD exists for the benefit of Amateur Drama and its members are available to assist Societies with constructive criticism at Drama Festivals or at their own performances. All its members are experienced in play criticism and in the complexities of acting and production. Societies desiring informed assessments of their work should appoint adjudicators who are members of the Guild, which is a professional body whose members are bound by a strict rule of etiquette. Members of the Guild are not permitted to advertise.

THE 1957-8 EDITION OF THE DIRECTORY OF DRAMA ADJUDICA-TORS IS NOW READY. A COPY WILL BE SENT POST FREE TO ALL FESTIVAL SECRETARIES WHO APPLY FOR IT. THE DIRECTORY INCLUDES EXPERIENCED PRODUCERS AND LECTURERS WHO ARE AVAILABLE FOR ENGAGEMENTS BY SOCIETIES.

Write to the Hon. Secretary:

Guild of Drama Adjudicators 26 Bedford Square, London, W.C.1

London, a centre that can reflect foreign theatre in all its aspects.

Visits from European companies will be encouraged, exhibitions of the work of foreign artists will be presented in the spacious fovers and lounges; producers, designers and drama students from abroad will be welcomed, translations of contemporary Spanish and Polish plays, and even a play about Lady Godiva by a French playwright, are now being considered for production.

The Trust, realising that a new theatre cannot expect to establish its true identity within a few months, will work to a three-year plan which will be adhered to despite early successes or failures. A firmly stated policy is held to be essential in winning the confidence, the respect and the support of the theatre-going public, the Arts Council, Education Authorities, and the theatrical profession in general.

High standards in play selection, acting, production and presentation are minimum requirements; the theatre must be known locally and nationally as progressive, exciting, experimental and controversial, and it must gradually assume an individual and distinctive style, apart from, but complementary to, the work of other Midland theatre centres. This special emphasis may emerge as the encouragement and presentation of new plays of contemporary and topical significance perhaps by a "Midland school" of playwrights.

The principle—already successfully established in Liverpool-of encouraging a maximum use of the theatre building, including its fovers and lounges and refreshment facilities, will be followed. Though a repertor / company with a fortnightly change of play will provide the basic programme, planning will be kept flexible enough to allow for visits by touring companies, to extend or to reduce the run of certain productions and to allow for repertory interchanges. It is not proposed to engage a resident producer but to offer opportunities to stage producers now working in television, to



THE BELGRADE THEATRE, Coventry, showing the new square, flats and showrooms. Photograph by Thompson of Coventry.

producers specially released from other repertory companies, as well as to the less experienced young producer.

The charge upon the Trust to work in close co-operation with Education Authorities will be taken up enthusiastically. Special matinées will be given for schools, and every help given to them to arrange visits to other productions. It is hoped to establish a small committee of teacher and theatre representatives to foster this. Theatres at the present time need to win younger audiences. The plays they present must attract and intrigue young people, and prices must be reasonable. There should be a welcoming atmosphere of challenge and excitement. The Belgrade Theatre Trust is determined to give special attention to these needs.

A new theatre, like a new year, can provide the opportunity to start afresh, and the Theatre Trust will make this venture the occasion for seeking genuine co-operation between the professional and the amateur theatre. The jealousy and the total lack of contact that so often divides theatre-lovers must be avoided. The Belgrade, as a civic

theatre, will from time to time be available to amateur societies, but at all times it will be there to help and advise those who find in the living theatre a stimulating recreation.

The Belgrade Theatre Club, of which the Lord Mayor of Coventry is the Patron, is an important and growing body of theatre-goers, pledged to assist and render service to the Theatre Trust and to foster interest in and support the theatre generally.

The living theatre demands enthusiasm, and team work from artists, staff and audiences. Those of us who are privileged to be with this new theatre from its opening are keenly awaiting the exciting months ahead. The City of Coventry has demonstrated its faith in the values of theatre, the architects have provided a building that has luxury and comfort for the public, and for the actor the finest conditions in which to practise his art. We have now the task of breathing life into the bricks and mortar, of joining artist and audience together by the magic of theatre, of creating tradition and, with humility, of adding a new page to theatre history.

CORRESPONDENCE

Theatre in the Round

As one of the writers whose play was presented at 41 Fitzroy Square, I should like to take up the point of new dramatists being actually "hindered" by Theatre in the Round, owing to the limitations of the form. No one doubts that a big management with all the resources of traditional theatre could help the play itself more, though the new playwright who waits for that is likely to remain a long time unproduced. But a first production is not merely an end in itself, to win success for that particular play; it is also a start for the author, whose most important need is to learn his craft. Having a play staged, in whatever form, is worth more than all the books on play-writing ever published. Most people in the theatre recognise this in theory. Stephen Joseph puts it into practice.

There are few enough managements who actually prefer new playwrights and it would be a great pity to discourage the one who has probably produced more "first" plays than any other during the last few years.

Yours etc.,

CATHERINE PRYNNE

7 Hilltop Road, N.W.6.

Dear Editor,

The controversy on Theatre in the Round in your Winter number excited me to the

point of having to write to you.

For years Charlie Chaplin directed (anonymously) at the Circle Theatre in Hollywood. As a young actress I used to watch him at a crevice in a side door during rehearsals, and I would say that he enjoyed it immensely and thought theatre in the round a marvellous medium. It is true his young son Sydney was a charter member of the Circle Theatre, but I think it was more than that which drew Mr. Chaplin, for another son (Charles junior) was working at the Actor's Lab. on end-staging, and I never heard of Mr. Chaplin

being drawn there, or to any other end-stage. Perhaps it was because Charlie Chaplin had worked for so long in films that he was attracted to central staging, which brings out all the subtleties in acting. In fact, the large Hollywood studios use central staging for training their young actors. Anyone interested in Method acting would, I am certain, find acting in central staging a useful experience. It is a challenge to a player to act with his whole being—even his back.

Kenneth Macgowan in his Theater Pictorial gives diagrams of more than half a dozen ways of arranging a hall for central staging. In a mobile unit I once worked with we used a triptych screen the centre panel of which was a door frame. This allowed us to arrange any hall we came upon. It kept the actors from having to walk a forty-foot gangway and stand invisibly" before making a fast entrance.

There are many central stages in Hollywood, perhaps because Hollywood does not have a history of drama and has no old end-stages to pass on to new generations. The two most famous, the Circle and the Hollywood Ring, completely painted the walls of the theatre to emphasise the play. With Elmer Rice's Street Scene this meant an expressionistic design

Only the newcomer or the unsophisticated feel embarrassed by sitting near the actors, or are too conscious of the audience on the other side. If the play is engrossing and well written it will hold your interest.

Intimacy is the keynote of central staging, and Stephen Joseph has done himself and Theatre in the Round an injustice in taking a large hall with a high ceiling for his productions. But by experimenting with this medium Mr. Joseph is going to be way out in front when it comes to first-hand knowledge. And I say, more power to him.

Cordially, RUTH BARTLETT SCHARF

8c Ellerdale Road, N.W.3.

Lorca Abroad

Dear Sir.

J. W. Lambert's description of Terma as "so cold-comfort-farm in its approach to peasant woes" sounds like a complaint that Lorca wrote tragedy instead of comedy. He further implies that the "terribly muddled sketch of the husband" got in the way of Yerma's tragedy—at least as Miss Nicol played her.

I saw this production but did not get quite the same impression. What weakness there may be in the characterisation of the husband need not interfere with Yerma's tragedy. It should in fact interfere with it far less than, say, Iago's unmotivated evil does with that of Othello (whose own absurdity is indeed hard

to swallow!)

Lorca will always prove a difficulty outside his own cultural environment. Quite apart from the language barrier, the foreign theatre is bound to find him a problem not least, of course, our own with its conventions of the drawing-room. This, however, should be no reason for shirking him altogether, and the Arts Theatre ought at least be given credit for pioneerius and Broadway. Yours faithfully, DENNIS pioneering outside the closed circuit of Paris

DENNIS HARRISON 154 Broadlands Road, Sale, Cheshire.

THEATRE BOOKSHELF

The Happy Craftsman

Kismet and Other Plays by Edward Knoblock, with an Introduction by John Vere. Chapman and Hall, 18s.

Kismet was presented by Oscar Asche at the Garrick Theatre on April 19, 1911, with himself in the part of Hajj, the sturdy beggar who between dawn and midnight runs the whole of Fortune's gamut and ends where he began. It was an occasion of significance in the history, not perhaps of dramatic literature, but of that older art without whose aid dramatic literature would be stillborn. The play was very much the child of its time. In 1911 enfranchisement was in the air. The theatre itself was slowly but surely winning the battle for freedom of speech and theme, although Ghosts was still banned and Eliza Doolittle's rude word was yet unspoken; and the spectacular stage was quick to avail itself of such liberties as the drama of ideas had won. Hitherto its approach to the Arabian Nights had not been at all in the spirit of Sir Richard Burton's robust translation, still kept under lock and key in well-regulated homes. Reinhardt's Sumurun had pointed the way; a mime-play, but it had packed the Coliseum. By 1911 the time was ripe to give the plain man his Gorgeous East on an unprecedented scale and as daringly-that was the current euphemism -as the Lord Chamberlain would permit.

It was a phenomenal success. Joseph Harker, with arc-lamps galore at his disposal, achieved a colour-symphony of white walls, black cypresses and skies of a blue that we had not yet seen on the stage. Asche's production was gloriously full-blooded; the babel of the bazaar must still be in the ears of all who heard it. Some trivial vulgarities there were, in deference to convention; the damsels in the wicked Wazir's bathing-pool wore unmistakable fleshings. But there was nothing squeamish about the drowning of the Wazir in this same pool, while Hajj held him under with his huge hands, waiting for the last bubble to rise.

These delights (and many others) stemmed from the teeming imagination of Edward Knoblock, who after fourteen years of struggle now enjoyed the triumph he deserved. And that Kismet is a genuine work of imagination nobody can deny, nor even that it is a considerable work of theatrical art. The trouble is—and let the reader of this book be warned—that its value as dramatic literature is relatively slight. Compared with Chu Chin Chow it is a masterpiece; compared with Hassan—but one had better not compare it with Hassan. With the possible exception of Hajji's "Alms, for the love of Allah, alms!" it has hardly a

line that lingers in the memory. There is passable Burtonese in the dialogue, less passable Fitzgeraldese in the interspersed lyrics: good stage pinchbeck in short, and not easily distinguishable from gold under the lights. Or so most of us thought at the time. The revival after the first war was a lamentable failure, from causes that had little to do with the play's quality; that is so enduring that only the other day it emerged as a successful "musical".

Some people took a haughty line about Kismet even in 1911; many more might now. None the less it is an excellent actors' play by an excellent actors' playwright. Doubtless Knoblock would have agreed that the finest thing the theatre can offer is great acting in a great play; but he would certainly not have agreed that without a great play there can be no great acting, or that when the dramatic craftsman has done his best the actor's art cannot supply whatever else is needed. His view seems to have been that a play is first and foremost material for acting, and that its literary embellishment is a minor consideration; that there can be more virtue in a trite line well-placed than in a fine line ill-placed. It is a doctrine that does not commend itself to playwrights who pride themselves on their fine lines. Yet the man who, in humble devotion to his craft, learns to build a play so well that it scarcely matters how gracefully it is written: for him there will surely be some honour in heaven and, if he has pertinacity and luck, ample reward on earth. It is pleasant to know that this hard-up and hard-working young man eventually found himself able to live on the generous scale that became him.

He wrote few scenes, if any, on which he left the indelible imprint of his personality, as a painter can do by his brushwork (ought a dramatist to do that, by the way?); but there was little that he did not know about composition. He adored the theatre and, like Thomas Heywood before him, was content to remain its unassuming servant. How unassuming, and how wise, he was may be seen from the address, never delivered, on the playwright's art which was found among his papers after his death. It serves as preface to the book, and is illuminating as to his own methods, particularly in collaboration. The conception and structure of Milestones, it seems, was his; Arnold Bennett wrote the dialogue and Knoblock cut it down. Within twenty-four days it was ready for Frank Vernon to produce; seeing the play, one might well have thought it the work of a single hand.

Two other works are included in Mr. Vere's selection: he had a hundred to choose from. The Faun (1911) dates badly, as plays with a "message" tend to do; it had more success in

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THE MAKING OF A DRAMATIST

Donald Inskip

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Louis Jouvet

MAN OF THE THEATRE

Bettina Knapp

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the Natur-mad Germany of the time than when Martin Har'vey produced it here. My Lady's Dress (1914) shows rare invention, and afforded Dennis Eadie and Miss Gladys Cooper opportunities for a remarkable display of versatility. All four are well worth the study of anyone who wants to know how plays are made. They may seem strangely remote from the fashions and perplexities of our day, but they are as actable as ever.

W. BRIDGES-ADAMS

The Greeks

Aristophanes Against War. Three Plays translated by Patric Dickinson. O.U.P. 18s. The Frogs by Aristophanes. Translated by Dudley Filts. Faber. 15s. Two Satyr Plays. Translated by Roger Lancelyn Green. Penguin. 2s. 6d. Three Theban Plays of Sophocles. Translated by Theodore Howard Banks. O.U.P. 18s. Salome by Oscar Wilde. Translated by R. A. Walker. Heinemann. 30s.

The merit of most of the translations listed above is that they are devised for speaking: no laborious effort to be classical and literary impeded their possible impact in a modern theatre upon the modern ear. There is, however, a difficulty involved. Ancient Greek, even its conversational form and as used in broad comedy, was a language of great subtlety and beauty: the simplest words ring out like bells in tune. Even its rough comedy made fine music.

Mr. Dickinson, in his lively, colloquial and useful version of three "Peace" plays written by that combatant of wit, Aristophanes, renders "Comrade of Bacchus", words which are melodious in the original, as "fellow-boozer", which is by no means musical. At this point one realises that, if the Greek sound is to be in any way remembered as well as the Greek sense, it may be well to be a little more literary. It is easy to play Greek comedy, because of its bawdiness, too low in terms of

Aristophanes, being a superb writer of lyrical revues, will always attract translators and these naturally think that the other fellow has missed the point. I am not sure that Rogers, the "accepted" translator of fifty years ago, wrote lines as difficult on the lips as Mr. Dickinson avers: Rogers was close to W. S. Gilbert in style, as is rightly stated, but surely the Gilbertian style has not proved too difficult for our Savoyards, professional and amateur.

Dudley Fitts, whose version of Lysistrata has been recently produced in Oxford and London, has given us a version of The Frogs, with a preface explaining his methods and a text which well supports the explanation.

There is so much included in the above list that one can only mention briefly the various items. Professor Banks is a scholar who knows what students need to know in the way of notes and preface and what performers of the Sophoclean plays require in speakable lines. Mr. Green introduces a comparative novelty in his well reconstructed version of a recently discovered (but fragmented) Satyric comedy by Sophocles, unknown to previous ages of scholarship. He rightly pays a full compliment to Gilbert Murray whose excellent work on Aristophanes, as well as on the tragedians, is apt to be overlooked in the current undervaluation of his unique service of the classics.

It may be complained that Salome is oddly included here, since it has nothing to do with the Greeks except geographically. The reason for this edition is not only the new translation of Wilde's original, which was written in French, but the inclusion of some Beardsley drawings hitherto left out. The figures and faces in Beardsley's work—he hated to be called an "illustrator"—are more reminiscent of masks than of men and women: since the Greek actors usually wore masks, though not masks as delicate as Beardsley's adroitly drawn façades, there is some parallel between his vision of a sinister beauty and theirs of a classic one. In any case, this production, with the full range of the Salome drawings, makes a collector's piece to which the publishers have done full justice.

IVOR BROWN

Staging Medieval Drama

The Medieval Theatre in the Round by Richard Southern. Faber. 45s.

Dr. Southern has in the last few years given us a series of studies in the staging of plays. He has carried us backwards in time, from the practicalities of the present-day theatre to the Georgian Playhouse, the origins of Changeable Scenery, the Open Stage; and now to the medieval theatre. As he has travelled backwards, he has moved forward in both the mastery of his material and literary style; so that it would be impossible for anyone interested in the theatre to resist his invitation to discover with him the new and surprising picture of medieval stagecraft presented in this book.

The study is based on the famous plan contained in the manuscript of The Castle of Perseverance, a morality play originating probably from the neighbourhood of Lincoln about 1425. There are very few pieces of evidence about the staging of medieval drama; and this one has accordingly been speculated upon by many scholars. Dr. Southern is the first, however, to base a book upon it, and has given it thorough and meticulous attention. The theatre which he recreates from his closely reasoned argument, buttressed by reference to other pictures such as the Fouquet miniature and to the Cornish "Rounds", is as vivid to the reader as the best reconstructed Globe. Being himself a theatre man, Dr. Southern can make us see the show in progress and imagine ourselves one of the

audience or one of the actors. At the same time, he can make us aware of how the experience we are sharing relates to the history of the theatre as a whole.

He has given his book a title which suggests that the study has relevance to a contemporary controversy, and so in a sense it has. He arrives at a picture of the medieval theatre as a circular enclosure 110 feet in diameter. containing both actors and audience. This is a larger "theatre in the round" than has been attempted in modern times, and Dr. Southern is well aware of the practical problems of acting in the round and of how they are magnified by the size of the arena he believes the Castle plan to show, His account of the resulting performance, which is given in great and evocative detail, suggests a broad style of declamatory acting. and here he is borne out by the character of the script, from which he provides generous extracts. Those who use his conclusions for application to present day experiments in the round should realise the great difference between the type of script usually presented thus to-day and that of the Castle.

It would be a pity if the book were used for such a purpose, however, for it should stand by itself as one of the most vivid and satisfactory reconstructions of the theatrical life of a past age. One of its most interesting implications is that the show must have been a professional one. Both the elaborateness of the preparations required and the dimensions of the task laid upon the actors make this an inevitable deduction. Here perhaps is a little bit of the answer to that nagging question: what became of the actor—the man who is by his nature an actor and cannot help itduring the centuries between Rome and Burbage? Perhaps he could from time to time draw audiences in four figures in town after town, with a drama the quality of which we have not realised. Dr. Southern has given us the best possible assistance in doing so.

E. MARTIN BROWNE

Bristol Fashion

The Bristol Old Vic: The First Ten Years by Audrey Williamson and Charles Landstone. Garnet Miller, 25s.

"Unscath'd from floor to star-encrusted ceiling." So Herbert Farjeon wrote in the prologue spoken by Dame Sybil Thorndike on the night the Theatre Royal, Bristol, re-opened in May 1943. Three years later it began its career as the Old Vic of the West, and it is this first phase that Miss Williamson and Mr. Landstone now chronicle, with the amplest of illustration. Pictures alone would show how the Royal, through a high decade—and how brief it seems!—has become the theatre of a star-encrusted stage. Bristol, like that other senior University of our drama, Sir Barry Jackson's Birmingham Repertory, is used now

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to seeing the light that London will discover in a few months or, maybe, a few years.

I don't imagine anyone can be happier about the rise of the Bristol Old Vic than its endeared General Manager, Charles Landstone. His heart has been in it since the wartime days of C.E.M.A., when the Royal, saved from becoming a vegetable store, shone again among the ancient monuments of King Street. He has watched over it-with so happy a companion demigod as the resident manager, "Tom" Hickson-through the years, already famous, of Hunt, Carey, and Moody. All has been shipshape and Bristol fashion. Now, as Christopher Hassall wrote in the tenth anniversary Prologue of 1956, "the Muse of Drama, flushed with her success, Has made this house her permanent address". The Muse has also watched, with enthusiasm, the rise of Paul Rogers, John Neville (there is an unexpected portrait of him here as Gregers Werle in The Wild Duck), Dorothy Tutin, Elizabeth Sellars, Michael Aldridge, Newton Blick, and others who gleam from the pages. If I were to choose one planetary name, it would be that of a director, Denis Carey.

I have various warm memories of Bristol over the decade: of, say, the heat of the Veronese noon in the Romeo of 1949; Blind Man's Buff, the Denis Johnston play, ex-Toller, that deserved better luck; Carey's definitive revival of that comedy of echoes, The Two Gentlemen of Verona. Lionel Shapiro's The Bridge; two of Miles Malleson's Molière versions (what could be better than the picture of his adorably selective cod with blood-pressure, Monsieur Jourdain, opposite page 89?); and—it remains scorched into the recollection—Arthur Miller's Salem witch-

hunt, The Crucible.

More yet; but this will lapse into catalogue; and one should not think in catalogue terms of a noble theatre of the West—the epithet is picked—where, in Flecker's words for another occasion, the young star-captains glow.

J. C. TREWIN

Dedicated Men

Maxwell Anderson: The Playwright as Prophet by Mabel Driscoll Bailey. Abelard-Schuman. 18s. Louis Jouvet: Man of the Theatre by Bettina Liebowitz Knapp. O.U.P. 48s.

I wish I could recommend the book on Maxwell Anderson more enthusiastically, for it is well written, sincere, and loyal to its subject. But the plays of this distinguished American dramatist have never made their mark in this country and this book does seem to suggest why. The plentiful quotations give us the picture of an unyielding figure, the master of a dignified if somewhat sententious style of dramatic poetry, rather wordy, and a bit dull. Yet we know him for a man who has spent a lifetime working for all that is best in the theatre, treating serious themes, searching

for a style that will transcend the limitations of naturalistic dialogue, and associating himself with the most forward looking trends in the American theatre. Valley Forge, Winterset, High Tor, Key Largo, The Masque of Kings, these throbbing titles of more than thirty plays written over the same number of years, are very well analysed by Mrs. Bailey, who has done her best for her difficult subject. It is a pity that for English readers a way could not have been found to illuminate the dramatist by telling us more about the man.

Mrs. Knapp, on the other hand, has the advantage of a tremendous subject, one of the great figures of the modern theatre, well known and, I hope, well loved, by the British people. In telling the story of Jouvet's life in straightforward fashion, documenting the book thoroughly and never pedantically, she has drawn a most sympathetic picture of this dedicated man, and made admirably clear the nature of his contributions to the theatre of our century in his three capacities, as actor, as producer-achieving a small revolution in his productions of Molière—and as a theatrical manager who did so much to reveal the dramatic genius of Jules Romains and Jean Giraudoux. There are fascinating descriptions of Jouvet's early work with Copeau at the Vieux Colombier, of his American tours, of his splendid management of the Athénée between 1934 and 1939, and of the many celebrated and gifted men with whom he worked, Christian Bérard, Marcel Achard, Charles Dullin and many more. There is an admirable introduction by Michael Redgrave.

The price of this important book is a calamity.

John Allen

Keeper of the Log

My Betters by George Bishop. Heinemann. 25s.

George Bishop has been writing about the theatre for forty years: moreover, he has for the same space of time been helping it, and that without any loss of critical integrity. Good critics, even when, reluctantly, they condemn, are in their own way creators. Bishop made many and illustrious friends, including Bernard Shaw, Gordon Craig and George Moore. (Hence the title of this book). It could never be said of him that the fate of a dramatic critic is to lose friends and gain no influence. He kept both.

His entry to the business came by way of the amateur stage. As a young man, following the profession of Tax Collector, he sat under the Rev. R. J. Campbell—that white-headed boy of Nonconformity—at the City Temple, where many youngsters of promise were attracted by Campbell's "New Theology", which some said to be neither new nor theology. The Temple had its cultural side-lines, of which a Literary Circle and a Dramatic Society were two. The latter brought Bishop into-touch with other amateur groups, of

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To have a photographic memory is enormously helpful to a journalist, especially to one who, like Bishop, became a master of the interview. He could attend upon the great without the aids of shorthand and note-book and he came away with a clear record of their talk for reproduction in journalistic form, reproduction so accurate that he was rarely. if ever, accused of misrepresentation. Shaw became his ready confidant and this book contains some rich examples of Shaw's volubility, especially on the subject of Irving. Ellen Terry and Gordon Craig. The reporting has been so vividly done that one can hear the very accents and intonations of G.B.S.

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Theatre World Annual. Compiled by Frances

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No. 8 of this series covers a remarkably lively and varied period in the theatre-June 1956 to May 1957. Peter Daubeney brought the Berliner Ensemble, the Jean-Louis Barrault Company and Madame Edwige Feuillère to the Palace Theatre; Summer of the Seventeenth Doll, a prizewinner full of vitality, arrived from Australia; American plays included Camino Real, Tea and Sympathy, A View from the Bridge and The Diary of Anne Frank. Samuel Beckett's Fin de Partie came from Paris, and The Quare Fellow, by a new Irish playwright, opened in London before going on to Dublin. We also saw work by Ionesco, Anouilh and Giraudoux.

Apart from Shakespeare at the Old Vic, the most important revivals were by Wycherley, Congreve, Chekhov, Shaw, Bridie and T. S. Eliot. New plays were provided by J. B. Priestley, Noel Coward, William Douglas Home, Rodney Ackland, Nigel Dennis and John Osborne. This illustrated record of the above (and much more besides) is cheap even at the increased new price.

D. H.

Long Plays

The Telescope by R. C. Sherriff. French. 6s. This play, set in London's Dockland, is both unusual and controversial in its theme. A juvenile delinquent who has been almost successfully reformed by a vicar and his wife has a final lapse in honesty when he commits a petty theft for a psychological reason. The vicar can easily save him from the consequences by telling one lie. This he refuses to do and the last line of the play is, "They always said you'd let me down, you bastard. You dirty bastard." This seems to raise the moral issue which is whether a man is justified (whatever his calling) in keeping his own conscience clear at the expense of somebody else's downfall.

Ours is a Nice House by John Clevedon. French. 55. This farcical comedy in two acts is on the familiar theme of a woman's career upsetting her married life. A great deal of the dialogue is extremely amusing and some welltried situations are given new twists. One of the leading characters is a retired actress of forty-five. Later in the play she looks at a photograph of herself playing in The Sign of the Cross in 1922. As the time of the play is given as "the present", this would seem to make her the youngest leading-lady ever, which may have been the reason for her premature retirement.

Cat Among the Pigeons by Duncan Green-wood. French. 5s. In this North-Country comedy the son of the family, demobbed from the Army, arrives with a somewhat sultry striptease artiste by the name of Yvonne Chartreuse. Island of Sirens by T. B. Morris. French. 5s. A murder-drama set on a small island off the coast of Italy. It has a cast of ten women,

most of them for one reason or another very frustrated.

The Treasure by Stella Martin Currey. French. 4s. A sincerely written nativity play in five scenes, the leading character being David, one of the shepherds to whom the Angel appeared. Seascape by Vera Allen. Deane. 5s. This drama, set in the present-day and in flash-backs to the early nineteenth century, is about the evil wrought in the past affecting the lives of people to-day.

A Policeman's Lot by Christopher Bond. Deane. 5s. Not unhappy so much as complicated, according to this North-Country comedy which is set in a kitchen living-room of a Police Sergeant's house.

One Man Banned by Jean McConnell. Deane. 5s. In order to make money the hero of this play decides, with the collaboration of his wife, to write an obscene book and to get it banned, which proves a great deal more difficult than he supposed.

Beggarman's Bluff by Constance Hodgkinson. Deane. 5s. An unpleasant and tyrannical old lady makes a will in favour of a tramp, but as this is a comedy, justice of sorts prevails.

Collections

The Plays of John Whiting. Heinemann. 21s. This volume includes Saint's Day, A Penny For a Song and Marching Song. Many people will already have seen the three plays, but nevertheless this volume is welcome, prefaced as it is by an introduction by the author him-self. Mr. Whiting is a dramatist of extra-ordinary talent and distinction and one who has something definite and valuable to say. His dialogue is strong, vivid and evocative, and his plays cannot be too much studied by those interested in the theatre, particularly those who wish to write for it. In a mass of mediocrity he shines like a good deed in a

naughty world.

Three Comedies by Ludvig Holberg. Heinemann. 7s. 6d.

The plays of this Danish dramatist (1684-1754) have seldom been performed in this country. The present volume is made up of three short comedies, The Transformed Peasant, The Arabian Powder and The Healing Spring. They are pleasant, fast-moving, gently satirical plays, which may be of interest to societies looking for new material. They provide scope for comic invention, both in acting and production, and because of their easy translation (by Reginald Spink) the dialogue is pleasantly unstilted.

DONALD FITZ JOHN

Sir Kenneth Barnes

Owing to a misprint it was stated in the Winter issue of DRAMA that the late Sir Kenneth Barnes became a member of the Council of the British Drama League in 1952. The year was, of course, 1925.

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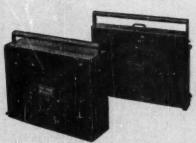
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